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**Water Quality Public Education Committee
600 Broadway, Suite 200
Wednesday, October 18, 11:00 a.m.
Lewis & Clark Room**

AGENDA

1. Welcome, Introductions and Announcements
2. Subcommittees Update
 - Mini-grants
 - KC Plogtober
 - GI Contractor Training
3. WQPEC Municipal Members Business Meeting
 - Approve July 19th Meeting Summary
 - 2024 Program Plan discussion
 - GI Contractors Training Plan
 - Other Business

Full Committee Dates for 2024

Meetings at MARC offices 11:00 a.m.-12:30 p.m.

January 17th

April 17th

July 17th

October 16th

Special Accommodations: Please notify the Mid-America Regional Council at (816) 474-4240 at least 48 hours in advance if you require special accommodations to attend this meeting (i.e., qualified interpreter, large print, reader, hearing assistance). We will make every effort to meet reasonable requests.

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