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## Water Quality Public Education Committee 600 Broadway, Suite 200 Wednesday, January 17, 11:00 a.m. Lewis & Clark Room

## AGENDA

- 1. Welcome, Introductions and Announcements
  - Share a project you're working on (stormwater, water quality, nature-based solutions)
- 2. APWA Stormwater Standards Update
- 3. Subcommittees Update
  - ➢ Grants: Mini-grants
  - Education: 2024 Communications plan
  - > Training:
    - GI Maintenance Training
    - CWP Stormwater Conference
- 4. WQPEC Municipal Members Business Meeting
  - Approve October 18th Meeting Summary
  - 2023 Annual Report Review
  - Grants subcommittee mini-grants recommendations
  - GI Maintenance Curriculum Development
  - Other Business

Remaining Committee Dates for 2024 Meetings at MARC offices 11:00 a.m.-12:30 p.m. April 17<sup>th</sup> July 17<sup>th</sup> October 16<sup>th</sup>

**Special Accommodations:** Please notify the Mid-America Regional Council at (816) 474-4240 at least 48 hours in advance if you require special accommodations to attend this meeting (i.e., qualified interpreter, large print, reader, hearing assistance). We will make every effort to meet reasonable requests.

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